

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**

(Land Document, 7/12 Extracts, Title Verification, Building Deed, Building Approved Final plan  
by Corporation/Municipal Council, Hospital, College Architect Certified Rooms sizes  
(Dimensions) Constructed Area – College Hospital, Hostel, Accommodation)

**INFRASTRUCTURE**

| SN             | Particulars to be verified   | Details<br>On College<br>Website | Adequate/<br>Inadequate |
|----------------|--|----------------------------------|-------------------------|
| <b>COLLEGE</b> |  |                                  |                         |
| 1              | <b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges)</b> .<br>(Verify land documents & Government permissions documents are uploaded on College Website.<br>No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University). | Yes                              | Adequate                |
| 2              | <b>Total constructed area of college building</b> (Minimum 5 acres of land)  |                                  |                         |
|                | a) Dean's room   |                                  |                         |
|                | b) Administrative Officers' room   | Yes                              | Adequate                |
|                | c) Meeting room  |                                  |                         |
|                | d) Office  |                                  |                         |
|                | e) Office Stores   |                                  |                         |
|                | f) Pantry etc.   |                                  |                         |
| 3              | <b>Library: 8104 sq. Ft. consisting of :</b>   |                                  |                         |
|                | a) Reception & waiting, Property counter   |                                  |                         |
|                | b) Issue counter   |                                  |                         |
|                | c) Photocopying area   |                                  |                         |
|                | d) Reading room to accommodate 50% of total students strength  |                                  |                         |
|                | e) Postgraduates & staff reading room  |                                  |                         |
|                | f) Journal room  | Yes                              | Adequate                |
|                | g) Audio-visual room   |                                  |                         |
|                | h) Chief librarian room  |                                  |                         |
|                | i) Stores and stocking area  |                                  |                         |
|                | j) E-Consortium provision to be provided in the College Library connected with the National Medical Library  |                                  |                         |
| 4              | <b>Lecture Halls –5 16362 Sq. Ft.</b>  |                                  |                         |
|                | Each hall to accommodate 10% more of admission strength with proper seating arrangement, blackboard, microphone and facilities for slide, overhead and multi-media projection.   | Yes                              | Adequate                |
| 5              | <b>Central Stores 800 sq. Ft.</b>  |                                  |                         |
|                | With proper storing facilities like racks and refrigerator, preferably compact storage systems.  | Yes                              | Adequate                |
| 6              | <b>Maintenance room 250 Sq. Ft.</b>  |                                  |                         |
|                | Equipped with proper facilities to maintain and repair dental chairs and units and various other equipments in the college and hospital.   | Yes                              | Adequate                |
| 7              | <b>Photography and artist room 210 Sq. Ft.</b>   |                                  |                         |
|                | With proper studio facilities for clinical photography, developing, preparation of slides, charts, models etc.   | Yes                              | Adequate                |

|                 |  |      |          |
|-----------------|--|------|----------|
| 8               | <b>Medical stores 450 Sq. Ft.</b><br>Stocked with all the necessary drugs usually prescribed in a dental hospital.   | Yes  | Adequate |
| 9               | <b>Amenities area 9600 Sq. Ft.</b>   |      |          |
|                 | a) Boys' and Girls' locker rooms   | Yes  | Adequate |
|                 | b) Boys' and Girls' common rooms   | Yes  | Adequate |
|                 | c) Common room for non-teaching staff  | Yes  | Adequate |
|                 | d) Common room for teaching staff  | Yes  | Adequate |
|                 | e) Change room for men   | Yes  | Adequate |
|                 | f) Change room for women   | Yes  | Adequate |
| 10              | <b>Compressor and room for gas plant 210 Sq. Ft.</b><br>Adequate to accommodate required capacity compressors, gas cylinders etc.  | Yes  | Adequate |
| 11              | <b>Pollution control measures:</b><br>All the dental institutions shall take adequate pollution control measures by providing incarnation plant, sewage water treatment plant, landscaping of the campus etc.  | Yes  | Adequate |
| 12              | <b>Cafeteria 5500 sq. Ft.</b><br>With accommodation for 100 people with kitchen, stores, washing area etc.   | Yes  | Adequate |
| 13              | <b>University Examination Infrastructure:</b><br><b>Examination Hall 4500 sq. Ft.</b><br>A separate hall for university and other examination furnished with chairs and individual tables to accommodate 250 students at a time.   | Yes  | Adequate |
|                 | <b>Strong Room:</b><br>Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard-1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility  | Yes  | Adequate |
| 14              | <b>Hostels:</b><br>Hostel accommodation shall be provided for all boys and girls based on number of admissions in the Dental College campus itself. The accommodation may be increased in a phased manner over a period of 4 years   | Yes  | Adequate |
|                 | <b>Staff quarters:</b><br>All the staff members, teaching and non-teaching working in the institution shall be provided adequate accommodation in the 5 acres land earmarked for the college. The staff quarters may be built in a phased manner over a period of 4 years. | Yes  | Adequate |
| 15              | <b>Play ground:</b><br>There shall be facilities for both indoor and out-door games in the premises.   | Yes  | Adequate |
| 16              | <b>Auditorium:</b><br>Should accommodate at least 500 people and consisting of:<br>Proper seating arrangements, reception counter, green rooms, lobby, fitted with sound system, slide and multimedia presentation facility.   | Yes  | Adequate |
| <b>HOSPITAL</b> |  |      |          |
| 17              | Name of the Hospital : <b>Shri. Chatrapati Shivaji Maharaj Sarvopachar Rugnalaya Solapur-3</b><br>Type of the Hospital (Medical / Ayurved / Homoeopathy): <b>MEDICAL</b><br>Date of Registration: ...../...../.....<br>Registration valid up to: ...../...../.....         |      |          |
|                 | i) Own Hospital:   |      |          |
|                 | ii) O.P.D.   | 1005 | Adequate |
|                 | iii) I.P.D.  | 240  | Adequate |
|                 | iv) Bed Strength   | 705  | Adequate |
|                 | v) Annual Occupancy  | 80%  | Adequate |

|    |       |  |     |          |
|----|-------|--|-----|----------|
|    | vi)   | ICCU Bed Strength  | 40  | Adequate |
|    | vii)  | Laboratories   | 60  | Adequate |
|    | viii) | Casualty Department  | Yes | Adequate |
|    | ix)   | Equipment's  | Yes | Adequate |
|    | x)    | Paramedical Staff  | Yes | Adequate |
|    | xi)   | Space  | Yes | Adequate |
|    | xii)  | Student: Patient Ratio   | Yes | Adequate |
| 18 |       | <b>Laboratories:</b>   | Yes | Adequate |
|    |       | <b>I. Dental subjects:</b>   | Yes | Adequate |
|    | a)    | Pre-clinical Prosthodontics and dental material lab – 3935 Sq. Ft.   | Yes | Adequate |
|    | b)    | Pre-clinical Conservative lab 4183 Sq. Ft.   | Yes | Adequate |
|    | c)    | Oral biology and oral pathology lab 7633 sq. Ft.   | Yes | Adequate |
|    | d)    | Laboratory for Orthodontics and paedodontics 2633 Sq.Ft  | Yes | Adequate |
|    |       | <b>II. Medical Subjects:</b> (only for independent dental colleges):<br>..... Sq. Ft.  | Yes | Adequate |
|    | a)    | Anatomy dissection hall with storage for cadaver, osteology, demonstration room etc Area 2254 Sq. Ft.  | Yes | Adequate |
|    | b)    | One laboratory for physiology and pathology and microbiology with stores and preparation rooms for individual subjects attached to it. Area 3151 Sq. Ft.                               | Yes | Adequate |
|    | c)    | Laboratory for biochemistry and pharmacology with store and preparation rooms separately for both subjects 2634 Sq.Ft.   | Yes | Adequate |
|    |       | <b>III. Clinical:</b>  | Yes | Adequate |
|    | a)    | Prosthodontic- Plaster room Polymer room Wax room Casting laboratory Ceramic lab 2500 Sq. Ft.  | Yes | Adequate |
|    | b)    | Conservative Dentistry – Plaster room Casting & Ceramic laboratories – 2500 Sq. Ft.  | Yes | Adequate |
|    | c)    | Oral pathology for histopathology – 2500 Sq. Ft.   | Yes | Adequate |
|    | d)    | Haematology and clinical biochemistry: a laboratory for routine blood and biochemical investigation and urine analysis 1171 Sq. Ft.  | Yes | Adequate |
|    |       | <b>Distilled Water Plant</b>   | Yes | Adequate |
| 19 |       | <b>Medical College Attachment</b>  | Yes | Adequate |
|    | a)    | Own Medical College?   | No  | Adequate |
|    | b)    | Private Medical College?   | No  | Adequate |
|    | c)    | Govt. Medical College?   | Yes | Adequate |
|    | d)    | Name & address of the Medical College . Dr . VM Medical College & Shri. Chatrapati Shivaji Maharaj Sarvopachar Rughalaya Solapur-3   | Yes | Adequate |
|    | e)    | E-mail address & contact number deansolapur @gmail.com ..  | Yes | Adequate |
|    | f)    | Is the Medical College duly recognized by Medical Council of India?  | Yes | Adequate |
|    | g)    | Distance from Dental college to Medical college by road 6.2 km. (please clarify as to whether you have physically verified /taking the reading of Taxi/Car Meter) by ticking yes or no | Yes | Adequate |
|    | h)    | Whether MOU is signed by competent Authorities between Medical and Dental College for teaching purpose?  | Yes | Adequate |
|    | i)    | Validity Period of MOU Dated   | Yes | Adequate |
|    | j)    | Whether the above mentioned Medical College is attached to any other Dental College other than the proposed dental college?  | No  |          |
|    | k)    | GOI Notification No. & Dated _---  |     |          |

|  |     |          |
|--|-----|----------|
| Requirement of the 100 bedded General Hospital for clinical teaching of BDS students drawn up in accordance with the parameters prescribed by BIS/NABH (applicable if Medical College is more than 10 kms away). | Yes | Adequate |
|--|-----|----------|

|    |  |     |          |
|----|--|-----|----------|
| a) | Own Hospital?  | No  | Adequate |
| b) | Medical College Hospital?  | No  | Adequate |
| c) | Private College Hospital?  | No  | Adequate |
| d) | Govt. General Hospital?  | Yes | Adequate |
| e) | Whether the permission of the attached 100 bedded hospital is issued by the competent authority?   | Yes | Adequate |
| f) | Name & address of the Hospital Dean, . Dr . VM Medical College & Shri. Chatrapati Shivaji Maharaj Sarvopachar Rugnalaya Solapur-3  | Yes | Adequate |
| g) | Name of the CMO Dr. Khairatkar Rohan (A.P.) with Tel No. & Mobile No.: 0217-2749425  | Yes | Adequate |
| h) | Name of the Issuing Competent Authority: .....   | Yes | Adequate |
| i) | Distance of the hospital from the Dental College by road 6.5 km.(please clarify as to whether you have physically verified /taking the reading of Taxi/Car Meter) by ticking yes or no | Yes | Adequate |

**Total number of beds in Hospital: 705 BEDS.**

Category-wise bed distribution:

| Department  | Required | Alloted | Occupancy            |                          | Remarks of the Inspector |
|---|----------|---------|----------------------|--------------------------|--------------------------|
|   |          |         | During last 6 months | On the day of inspection |                          |
| General Ward – Medical including allied specialities  | 30       | 30      |                      |                          |                          |
| General Ward – Surgical including allied specialities | 30       | 30      |                      |                          |                          |
| Private Ward (A/C Non A/C                             | 9        | 9       |                      |                          |                          |
| Maternity Ward  | 15       | 15      |                      |                          |                          |
| Pediatric Ward  | 6        | 6       |                      |                          |                          |
| Intensive Care Services (4% of bed strength)          | 4        | 4       |                      |                          |                          |
| Critical Care Services (6% of bed strength)           | 6        | 6       |                      |                          |                          |

**Area Requirements (As per BIS/NABH)**

|                                    | Required       | Available      |
|------------------------------------|----------------|----------------|
| Covered Area                       | 20 sq.m. / bed | 20 sq.m. / bed |
| Inpatient Services                 | 40%            | 40%            |
| Outpatient Services                | 35%            | 35%            |
| Department and supportive services | 25%            | 25%            |

**Date verified by the Committee Members :**

**Member of LIC**

**Member of LIC**

**Member of LIC**

**Chairman of LIC**